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## **BIB DATA SHEET**

## CONFIRMATION NO. 2991

| SERIAL NUMBER F  |   | FILING or 371(c) |          | CLASS       | GROUP ART UNIT   |                     | ATTORNEY DOCKET                       |             |                |                       |  |
|--|---|------------------|----------|-------------|------------------|---------------------|---------------------------------------|-------------|----------------|-----------------------|--|
| 10/519,396   |   |                  | 005      |             | 366              |                     | 1797                                  |             | 264030US3X PCT |                       |  |
|  |   | RULI             | E        |             |                  |                     |                                       |             |                |                       |  |
| APPLICANTS Takashi Oogawara, Kanagawa, JAPAN; Goichi Hirota, Kanagawa, JAPAN; Katsuji Nishiyama, Saitama, JAPAN; |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
| ** CONTINUING DATA **********************************  |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
| Foreign Priority claimed Yes No Susc 119(a-d) conditions met Yes No Met after Allowance                          |   |                  |          | ter<br>ince | STATE OR COUNTRY |                     | HEETS<br>WINGS                        | TOT<br>CLAI |                | INDEPENDENT<br>CLAIMS |  |
| Verified and /DAVID L SORKIN/<br>Acknowledged Examiner's Signature   |   |                  | Initials |             | JAPAN            |                     | 15                                    | 16          | 6              | 2                     |  |
| ADDRESS  |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES    |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
| TITLE  |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
| Liquid mixing apparatus and method of liquid mixing  |   |                  |          |             |                  |                     |                                       |             |                |                       |  |
|  | EFFO A that it has been stored Been         |                  |          |             |                  |                     | ☐ All Fees                            |             |                |                       |  |
| l .  |   |                  |          |             |                  |                     | ☐ 1.16 Fees (Filing)                  |             |                |                       |  |
|  | FEES: Authority has been given in Paper  No |                  |          |             |                  | NT                  | ☐ 1.17 Fees (Processing Ext. of time) |             |                |                       |  |
|  |   |                  |          |             |                  | ☐ 1.18 Fees (Issue) |                                       |             |                |                       |  |
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| 1030   | NO  | 101              |          |             |                  |                     | ☐ Other                               | -           |                |                       |  |